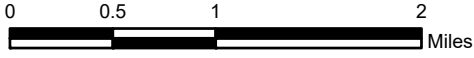


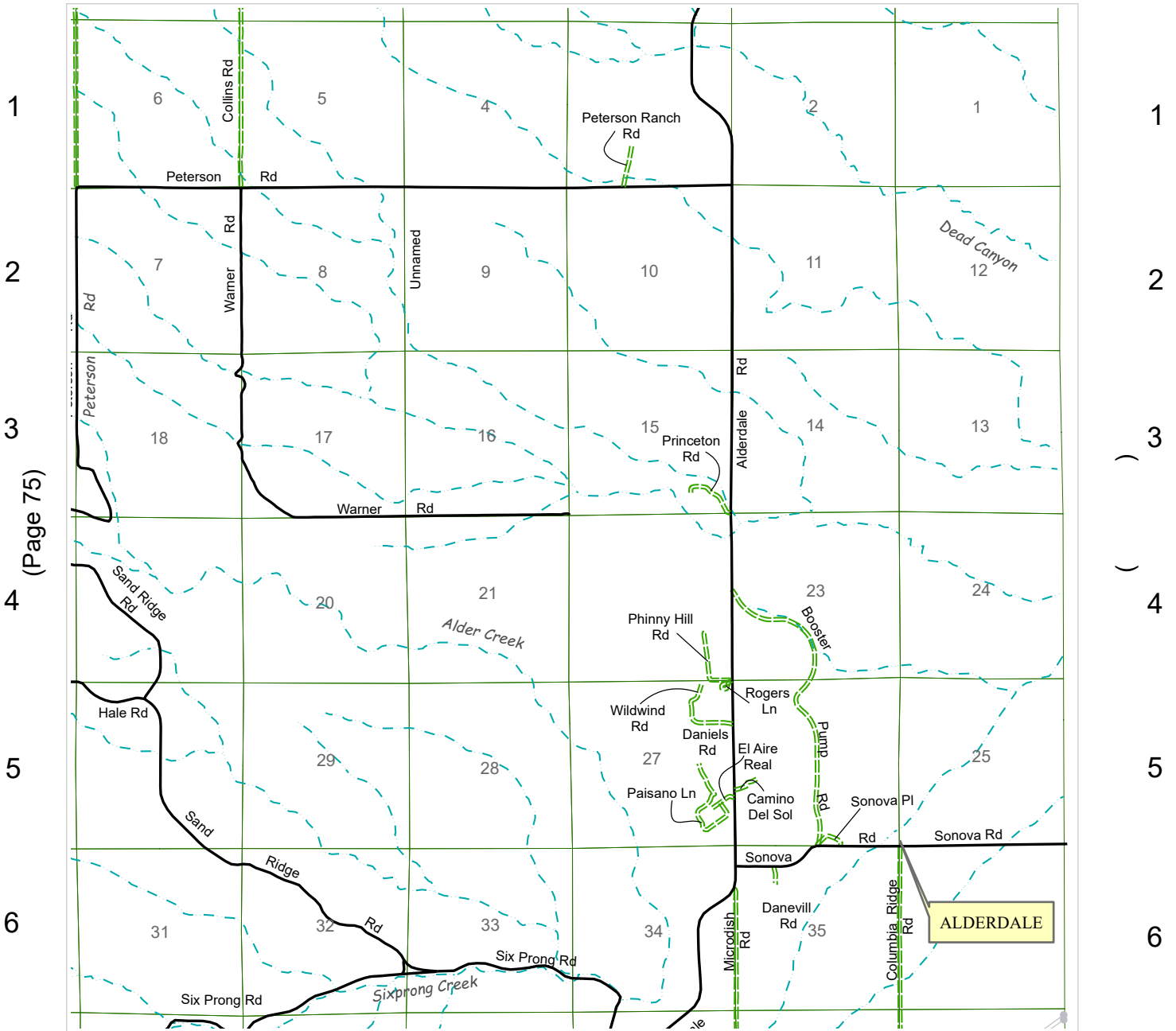
# TOWNSHIP 5 NORTH, RANGE 23 EAST



- |  |            |  |          |
|--|------------|--|----------|
|  | STATE      |  | CREEK    |
|  | COUNTY     |  | RIVER    |
|  | CITY       |  | RAILROAD |
|  | PRIVATE    |  | BPA LINE |
|  | OTHER GOVT |  |          |



A                      B                      C (Page 79)                      D                      E                      F



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