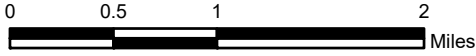


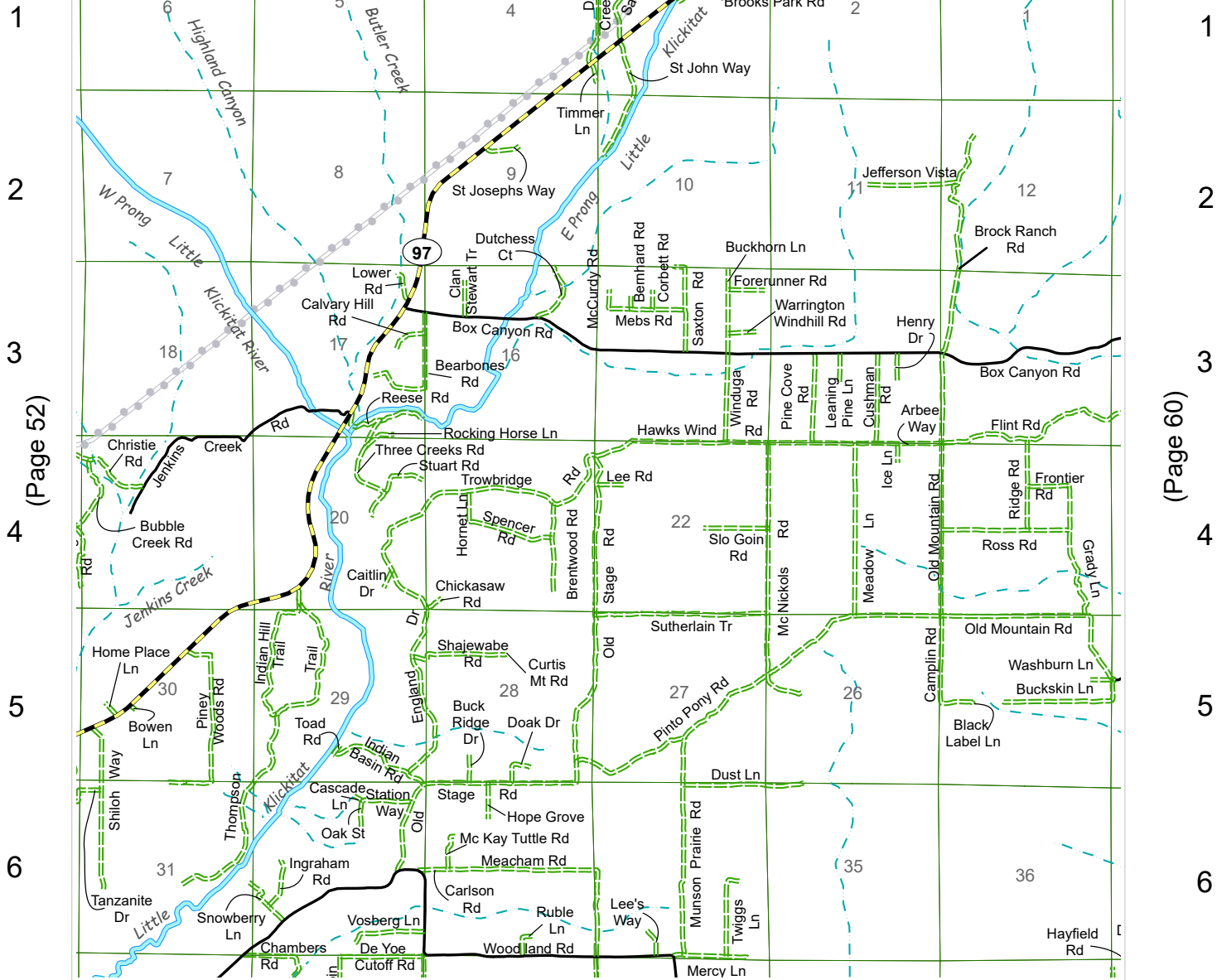
# TOWNSHIP 5 NORTH, RANGE 17 EAST



- |      |                   |  |                 |
|------|-------------------|--|-----------------|
| (14) | <b>STATE</b>      |  | <b>CREEK</b>    |
|      | <b>COUNTY</b>     |  | <b>RIVER</b>    |
|      | <b>CITY</b>       |  | <b>RAILROAD</b> |
|      | <b>PRIVATE</b>    |  | <b>BPA LINE</b> |
|      | <b>OTHER GOVT</b> |  |                 |



A                      B                      C (Page 57)                      D                      E                      F



Page 52

Page 60

A                      B                      C                      D                      E                      F

(Page 55)

(8/2/2021)  
Page 56